

MASONIC DIRECTORY.

A NAMEROWA, No. 188. Mests let Monday in early month, at Odd-Fellows' Hall own Court and Mais. D. S. Forwar, 21 Front elrest, W. M.; Join Beaminh, Socya.

Sautra Manette, No. 118. Meets 22 Friday of each marith—Essi, oc. Maddesh and Second.

J. T. Sciars, No. 28. Meets let Friday of each month—Hall our, Meets at Friday of each month—Hall our, Maisen and Second. John month - Hall out Mailson and Second. John Albeits, W. M.; H. P. Woodward, Sec. Hawirway No. 20. Meets of Friday of sich month-Odd Fellows Hall. P. M. Stanley, W. M. W. H. Eutta, Sec. Killer S. M. Stanley, All of Killer S. M. W. M. W. H. Sutta, Sec. Killer S. M. Stanley, All of Stanley Mail of sac's month - 20 Front street, John J. Massuch.

Boyat and W. M. S. K. Pellien, 200, 888.

ROTAL ANDE.

Press Chapter, No. 2. Meets 2d Monday of each month - ded-Fellows' Hall. John Zent, M. E. H. P.; B. M. Levy, 8807.

B. AND S. E.

ECREYA Council, No. 5. Meets 3d Monday of each months—ded-Fellows' Hall. John Zent, Th. III.; N. J. Wiggin, Rec.

Studes Communications 24 Wednesday night of each month. Henry P. Woodani, 324, G. M. Trankis M. Carroll, 18th, Sec. Sevenas Lodge of Perfection, 18th, No. 2. Meets with Wednesday of each mouth. George Mollersh, 224, G. M. T. A. E. Frankiand, 224. CASPELL Connected Princes of Jerusalem, 18th.; Charles W. Adams, Ed. M. W. H. T. Tom-

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Bishops; his Grace, the President, pronounced the benefiction, and the present
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ANDERSON C. Barris,

Surviving Executors.

Memphis, September II, 1807.

PENPHIN APPEAL

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last sitting of the Conference.

Resolution 4. That, in the opinion of this Conference, unity of faith and discipline will be best maintained among the man is before him, what will he do? several branches of the Anglican Communion by due and canonical subordina-tion of the Syneds of the several branches to the higher authority of a Synod or Synods above them.

Resolution 5. That a committee

seven members (with power to add to their number, and to obtain the assistauce of men learned in ecclesisatics and canon law be appointed to inquire into and report upon the relations and functions of such Synods, and that such report be ferwarded to His Grace the All other The lastening by this method are Lord Archbishop of Canterbury, with a request that, if possible, it may be comnicated to any adjourned meeting of Resolution 6. That, in the judgment of the Bishops now assembled, the whole Angilean Communion is deeply injured

by the present condition of the Church in Natal; and that a committee be now appointed at this general meeting to report on the best mode by which the Church may be delivered from the con-Organic Commandery, No. 5. Meets 4th Monday of each mouth. John Zent, Com; N. J.
Wiggio, Rec.

A. AND A. SCOTTISH RITE.

We are write agents and are prepared to fill forwarded to His Grace the Lord Archibhop of Canterbury, with the request that he will be pleased to transmit the same to all the Bishops of the Anglican-Communion, and to ask for their judg-

to acquiresce in the resolution of the Con-woration of Canterbury, passed on June 29, 1866, relating to the Diocese of Natal. If it be denied that a new Bishop should PRILIPSE PUPILESSES Council of K-h, Sth...
No. 1. Henry P. Woodard, Ed., Comm...;
William Y. Clorde Mil. Rec.
Constraint Y.

declaratory of the doctrine and discipline of the Church of South Africa, should be repared, which every Bishop, priest and deacon to be appointed to office should be required to subscribe; secondly, that a godly and well learned man should be chosen by the clergy, with the assent of or consecration, either to the Arc of Canterbury—if the aforesald instru-ment should declare the doctrine and or to the Bishops of the Church of

id if without slipping.

show been taken to secure the binding of the Churches of our Colonial cortions.

are so simple in their arrange-beyond them in the closest union with beyond them in the closest union with and the Mother Church, it is necessary that simple asympton. In evengin, scenarily and they receive and maintain without alter-

Thus, nevertheless, each province should be used from the services of the serv

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to all members of the Chorch of Christian branch of the Church Catholic, to be agreed upon by the assembled Bishops, and to be published as soon as possible after the last sitting of the Conference.

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The SND.

The above odd sermon is said to have be found. The above odd sermon is said to have be such a farmon, a small village, near it using presched, many years one in the published as soon as possible after the last sitting of the Conference.

These dingeting lest, that him we knoon the flowers, shall some the The straight and harrow way. The awe of thy religing in The dullest slave at times no To fling his burdens down

To drop his galley's straining our And press, in summer warm. The ap of a me enchanted she

The deep voice answered to my own, Smiling my selfish prever, away: "To merrow is with test alone, And then hath but to day. " Hay not thy fond, wain hear? w'thin The Father's arms shall still be wide When from these risasant ways of sin Thou turn'st at eventide."

"Cast thyself down," the 'emuter saith,
"And angula shall thy feet uppear,"
He bids thee make a life of Laith,
A blusphency of prayer.

The sweet permission of His voice He given day; thou have the choice. To walk in days uses still; As one who, turning from the Uaht, Watches life own gray shadow fall, Doubting upon his path of night, If there be day at ail?

No word of door may shut thee out, No wind of wrath may downward whirt, No swontoof fire k-op waten about The open gates of pearl. A tenderer light than moon or snn, Tran won of earth a sweeter hymn May shine and sound forever on, And then be stend and slyn.

The guiding lights of Love shall but what if, habit-bound, thy feet. Shall lack the will to turn? What if thine eye refuse to see, Thine ear of Heaven's free we And thou a willing captive be, Thyself thy own dark jail?

G, down beyond the saddest guess, As the lone years of God invoil; To make the dreary selfishness The prison of a soul!

AN OLD SERMON. ation the standards of faith and doc-trine as now in use in that Church.

Editor News Letter.)

Editor News Letter.

The First and Capital Prize. A Alits policies issued on the endowne

Second Prize.

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Tenth Prize: New York, November 2 - The Herid's Washington special says it is now

well known that the negroes in the South are organizing and arming for some purpose which is not peaceful, and it is also known that some district commanders permit them to arm and have furnished them with equipments. President John son has referred the facts in these cases to the head of the War Department, and to the head of the will impresse the It is stated that igen. Grant refuses the LYONS, FIES & CO.,

DEALERS IN separate institution when the law exres.
Jefferson Davis' coppsel made no reply CLOTHING. case will be called at the next session of

A special to the Herida, dated October 30, says Garibeld's camp is at Castle Yubeilers, five miles distant from Rome, and that he has under his command three thousand soldiers, who are well H. Lyon

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ter now offer his ALLIGATOR TIE, with be judged to be most advisable and con

cript copy of this sermon was found in wail, pulled down at Whitesch, in 1833 sott, Colombian Printing Office, Diss. THE ASSWER. Why call ye me Lord, Lord, and do not the things which I say?" BY JOHN G. WHITTHEN.

Spare me, dread angel of received,
And list the sunships weave to-day
lis golden threads in the warp and wood. Not forever on thy knees, Would Jehovah bave thee found; There are grieft Jehovah sees; Look around. Of life so poor and gray. Spare me a while; the first is weak; Work is prayer if done for God, Prayer which God delighted in

DEEDS, NOT WORDS.

Not long prayers, but carnest seal; This is what is wanted more; Put thy shoulder to the wheel-irean unitatile familial deal

Not high-sounding words of praise

Be it the life's cares to smother, and to trighter eyes now dim. Sind deeds done to one storber

Unit accepts as done, my brother, Unite Him.

LATEST

BY TELEGRAPH

Noon Dispatches.

ment of their indebtedness.

Gen. Howard will recommend that the

Freedmen's Bureau be discontinued as a

A special to the Herald, dated October

to the letter regarding the trial.

By kind deeds.

Grudge not my life its hour of bloom, My hearf its taste of long deare; The day be mine: be those to come As duty shall require.

Though God be good and free be Heaven, No force divine can compel; and, though the song of aims forgiven.

May sound through lowest heil.

Horewor pound the Merry west

To donot the love that fire wend direct The fotces from the self-bound limb; And dream that God can theo foranke As then foreskes him?

The state of the s

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